

Research on the Contemporary Value of the Party History Culture

Junna Zhang

Weinan Normal University, Shaanxi, Weinan, 714099, China

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Abstract: Since the long-term development of the Communist Party of China, a unique party history culture has been formed. The party history culture in the broad sense refers to the development of the Chinese Communist Party since its establishment, absorbing the essence of traditional culture and foreign culture, and abandoning feudalism and capitalism dirty culture, through continuous improvement, development, and perfection of the ultimate spiritual wealth. In the new society, the new era, and the new situation, the party history culture is a strong support for the construction of the socialist core value system and a powerful driving force for the prosperity and development of China's cultural undertakings. Therefore, we must fully recognize the importance of the party history culture and deepen explore the contemporary value of the party history culture to enhance China's comprehensive strength and further enhance China's influence on the world stage. The paper mainly discusses the contemporary value of the party history culture and proposes strategies for developing the party history culture.

1. Introduction

The content expression forms of the party history culture include three aspects: theoretical form, material form and spiritual form. The theoretical culture in the party history culture is mainly based on the theoretical results produced by the innovative Marxist theory. Since its establishment, the Communist Party of China has gone through nearly a hundred years of ups and downs. It is also a witness to the two historical leap of Marxism in China. It has developed two great theoretical achievements of Mao Zedong Thought and the theoretical system of socialism with Chinese characteristics[1]. The party's development history has continuously enriched its theoretical knowledge and constantly innovated theoretical results. Therefore, the core cultural attribute of the party history culture is its theoretical form. The material form mainly refers to the cultural sites, the patriotic education base, the revolutionary culture, the memorial venues, etc., which the Chinese Communist Party led the working people in the long-term revolutionary practice. The party and the people are striving for national independence, people's liberation, and the country's prosperity and prosperity. In this sense, material culture is the physical form and material carrier of the party history culture, and is an important platform for inheriting the history and culture of the party. Spiritual culture is the main body of the cultural attributes of the party history. It includes the revolutionary fine tradition formed during the development of the Communist Party of China, the national ideological spirit formed by leading the nation against foreign enemies, building a socialist country, and the ideological value system and spiritual temperament. Spiritual culture is the ideological value and cultural essence of the party history culture. Theoretical culture, material culture and spiritual culture have shaped the ideological connotation of party history culture with different forms of expression and cultural forms [2].

2. The Contemporary Value of Party History Culture

The value orientation of culture refers to the positive guidance and promotion of culture in the overall development of people and society with its scientific value judgment and advanced value orientation. Advanced cultural forms can guide and promote people and society to a higher value. Pursue the development of ideals and beliefs. In contemporary society, the important value of party history culture is mainly reflected in the following aspects:

It is an important basis for building a socialist core value system. The Communist Party of China has experienced nearly a hundred years of development, and it has formed a profound cultural heritage in the long-term revolutionary practice. In the period of socialist construction, the moral education function of the party history culture has attracted much attention, and its core value system in socialism. The role of construction is becoming more and more prominent; on the one hand, party history culture has the function of value leadership and value shaping. Culture has a wide range of forms and functions. Advanced cultural concepts will affect people's moral cultivation and spiritual cultivation, and have a clear value leadership and value shaping function. Party history culture is not only the cultural essence of the Communist Party of China, but also the core content of the advanced socialist culture. The development process of the Communist Party of China in the past 100 years is the process of interpreting ideals and beliefs, perseverance and struggle. This spiritual essence is not only the pursuit of the value of the Communist Party, but also reflects the core values of the Chinese nation. This is the idea of the core value of socialism. The connotation coincides with each other. Therefore, the party history culture propaganda and education is conducive to the cultivation of the core values of socialism, and can enable the people to understand the party's spiritual state and fine style in a deeper way. In the construction of the socialist core value system, the party history culture reflects The role of value leadership and value shaping. On the other hand, moral education functions. A country and a nation must develop in a stable and prosperous manner. A positive social morality is an important spiritual pillar. It is the ideological soul of building a harmonious and stable social environment. It is an important way to improve social morality and the overall quality of the people. The ideological foundation of the development of social civilization. The advanced cultural concept contained in the party history culture is a universal moral norm, a code of conduct for the majority of Communist Party members of China, and a spiritual pillar for building socialist morality. Therefore, advanced party history culture can promote the whole society. Moral progress forms the moral foundation shared by the whole society. Through the study and propaganda of the party history culture, it will have a subtle influence on the people, affecting their behavioral tendencies and will quality, and thus have a positive effect on the moral level transformation and promotion of the whole society [3].

Improve the cohesiveness of the whole party. The culture of the party history is not only the spiritual wealth of the Chinese Communist Party, but also an important spiritual treasure of the Chinese nation's development to a new era. It is an important part of the current Chinese cultural soft power. For the party history culture, not only the entire Chinese Communist Party members will form a strong The sense of identity, other ordinary people will be recognized by its silent and silent influence, so the party history culture plays an important role in improving the cohesion of the whole party and the whole society. The culture of the party history reflects a clear openness and advanced nature. The spirit of the party history has become a banner that inspires and mobilizes the Chinese people to unite and struggle. The majority of party members and the masses of the people arouse their love for the motherland under the influence of the party history and culture. Strong vitality and cohesiveness are mainly manifested in the following two aspects: On the one hand, the development of party history culture is the dual development of theoretical connotation and expression form, its theoretical connotation and expression form have diverse characteristics, and party history. Culture spreads and spreads through various channels such as movies and books, which greatly enhances the interest of party history and culture. The higher the attraction and appeal of party history and culture, the greater the sense of identity of the majority of party members and the masses in the history and culture of the party. high. On the other hand, the development of party history culture is the spiritual culture in which all the people participate under the leadership of the party. In a sense, party members also belong to the people. Party history culture is not only the culture of the Chinese Communist Party, but also belongs to the people. The spirit of the people, therefore, relative to other cultures, the people have a higher degree of recognition of the party history and culture, which makes it easier to motivate and unite the entire party. Party history culture is an important theoretical guide for the construction and development of the Communist Party of China. It develops with the development of the Communist Party of China. Studying the

history and culture of the Party can deeply explore and refine the spiritual core of the Chinese Communist Party, and learn from it. And strength, so the development of party history culture can unite the power of the whole party.

Strengthening the leadership position of the party. In the new era, socialist construction has developed to a new stage. The Communist Party of China is the pioneer of building socialism and the core of leadership for the development of socialism with Chinese characteristics. As the vanguard of the Chinese working class, the Chinese Communist Party is the representative of China's advanced productive forces and advanced culture. It is also the representative of the fundamental interests of the broad masses of the people. Therefore, the Chinese Communist Party has an absolute leading position on the road of building socialism with Chinese characteristics. For a long time, the party has served the people wholeheartedly. In the new era, the new culture of party history is a culture reflected by the socialism with Chinese characteristics in the new era, and it is still the representative of the people's interests [4]. The revision of the 2018 Constitution marks the inclusion of the socialist ideology with Chinese characteristics in the Chinese Constitution. This is not only the recognition of the socialist ideology with Chinese characteristics in the new era, but also an important part of the party history and culture in the new era. The new era of socialism with Chinese characteristics is the party's leadership ideology. It is ideal to build a socialist modernization and strengthen the country and build a well-off society in an all-round way, and finally realize the great rejuvenation dream of the Chinese nation. It can be seen that the development of socialism in the new era must strengthen the Chinese Communist Party. Leadership. A new generation of socialist successors must learn the core ideas of the party history and culture, and implement the socialist ideology with Chinese characteristics under the leadership of the party, and believe that they should contribute their own strength to the socialist modernization drive. The party history culture in the new era not only contains the hardships and difficulties experienced by the Chinese Communist Party in the development process, but also shoulders the heavy responsibility of realizing the Chinese dream. The party leaders and the people all over the country are constantly exploring for the great rejuvenation of the Chinese nation. It is necessary to strengthen the leadership position of the Communist Party of China through the study, propaganda and development of the party history culture [5].

3. The Development Strategy of the Party History Culture in the New Era

Under the new situation in the new era, the party history and culture must also advance with the times, innovate and develop, and fully exert its value of the times:

First of all, we must adhere to the development tenet of serving the people wholeheartedly. Serving people wholeheartedly has always been an important tenet of our party. In the new era, the new situation still has to adhere to the Marxist standpoint and viewpoint to study the party history, and always practice the role of the faithful representative of the interests of the Chinese people. Communists must recognize who they are, who they are, and who they depend on. The party's rights are endowed by the people. The party's development takes the mass line as the lifeline, and it is the party's work line in the new era. The party members must bear this in mind, conscientiously implement the mass line from the masses and the masses, and uphold the people. The main status, close contact with the masses, extensive mobilization, organization of personnel to participate in the great cause of the party, the full play of the collective creativity of the people [6].

Secondly, improve the systematic and scientific study of the theory of party history culture. The study and practice of the Party history culture should adhere to the Marxist standpoint, profoundly grasp the scientific methods that the leaders at all levels have in the historical exposition of the party, and conscientiously study how to use the scientific world outlook and methodology to study the party history culture. In the process of solving problems and solving problems, the viewpoints of applied science, the method of materialistic dialectic, and the viewpoints based on historical specifics, for historical events and historical figures, we should use the developmental perspective to analyze and submit them to the real historical situation for evaluation [7]. In the specific learning process, we must learn the basic concepts of the theory of party history, then jump out of the

theoretical framework to analyze the reasons for the formation of the theory, and deeply study the positions, viewpoints and methods of the theory, and extract the people included in the theory of party history and culture. Wisdom and history choices.

Finally, emphasize practice and abandon empty talk. In the important exposition of the party's historical system, Comrade Xi Jinping repeatedly emphasized the pragmatic ideological style. The study of the theory of party history and culture should adhere to the Marxist standpoint, emphasize practice, and abandon empty talk. It is not only necessary to understand the development history of the party, but also to clarify the historical issues in the development process. The study of the history and culture of the party should inherit the fine style of down-to-earth, draw more nutrients from the history and culture of the party, and truly realize the culture of the party history and serve the society. Building realistic features [8].

4. Conclusion

In short, the party history culture is the representative of the direction of China's advanced culture, and it is also an important driving force in the process of promoting socialist culture with Chinese characteristics. The study of the history and culture of the Party is not only closely related to the development of the cultural field, but also gradually adapts to the development requirements of cultural industrialization in the process of market economy transformation. Therefore, in-depth discussion of the connotation and value of the party history culture, learning and innovating the essence of the party history culture can better solve the real social problems. Of course, the current research on the history and culture of our party is still in its infancy, and we have not yet fully grasped the specific connotation and value of the party history culture. As a kind of different regenerative wealth, we must make a reasonable development and utilization of the party history and culture to be able to value it. Give full play to promote the development of the Communist Party of China and the building of socialism with Chinese characteristics.

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